



COLORADO READY MIXED  
CONCRETE ASSOCIATION

# CRMCA DRIVER OF THE YEAR 2019

## PROGRAM

The Colorado Ready Mixed Concrete Association's Driver of the Year Award acknowledges the significant contribution of ready mixed concrete truck drivers to the growth and success of individual companies and the ready mixed concrete industry. As a salute to these key members of the concrete production and delivery team, the award recognizes the driver's career achievement, safety, professionalism, competence, and customer service skills.

## ELIGIBILITY

The Driver of the Year competition is restricted to:

- ✓ Active employees of CRMCA member companies. (Max of 3 individuals per company can apply)
- ✓ Nominees must be full-time truck mixer drivers; Full-time drivers who fill in periodically as dispatchers, loader operators, etc., are eligible.
- ✓ Nominees must have at least five years of service to the ready mixed concrete industry.

## AWARD PRESENTATIONS

The 2018 Ready Mixed Driver of the Year Award winner will be honored at the CRMCA Annual Conference at the Broadmoor Hotel in Colorado Springs.

1<sup>st</sup> Place: \$500

2<sup>nd</sup> Place: \$300

3<sup>rd</sup> Place: \$200

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place prize winners and their guests are invited to the Awards Luncheon (12:00 p.m. – 3:00 p.m.) as guests of the CRMCA on Friday, November 22.

## NOMINATIONS & DEADLINES

Nominations can be made by completing the entry form and providing the optional supporting testimonials from supervisor(s) and customers. Nominations must include an electronic photograph of the nominee. **Entries must be sent to [emma@coloradocaa.org](mailto:emma@coloradocaa.org) by Friday, November 1.**

# 2019 CRMCA DRIVER OF THE YEAR APPLICATION FORM

Attach pages if needed.

1. Name of Nominee \_\_\_\_\_
2. Employer Company Name \_\_\_\_\_
3. Company Address: \_\_\_\_\_
4. City \_\_\_\_\_, State \_\_\_\_\_, Zip \_\_\_\_\_
5. Nominee's Home Plant: \_\_\_\_\_
6. Years of Service (minimum 5) \_\_\_\_\_
7. Total Years Driving a Mixer Truck \_\_\_\_\_
8. Years/months Driving Service Without a Vehicle Accident \_\_\_\_\_
9. Years/months Driving Service Without an On-the-Job Accident \_\_\_\_\_
10. Years/month Driving Service Without a Rejected Load \_\_\_\_\_
11. Annual Average Hours Worked (last 3 years) \_\_\_\_\_
12. Licenses and/or Certifications Held (i.e. CDP, ACI Grade I, NRMCA Level 2, etc.)  
\_\_\_\_\_
13. Special Qualifications or Other Recognition (i.e. Employee of the Year, Community Service Recognition, etc.)  
\_\_\_\_\_
14. Supervisors Comments  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nomination Submitted By:

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_



**2019 Rodman C. Stewart Memorial Safety Leadership Award**

Each year the Association seeks nominations for The Rodman C. Stewart Memorial Safety Leadership Award. This is to recognize the “outstanding individual in the ready mixed and aggregates industries that have made superior and substantial contributions to his or her company’s or to the industry’s efforts toward proactive, safe operating practices.”

The winner will receive the award at the Annual Conference on Friday, November 22, 2019 at the Broadmoor Hotel in Colorado Springs.

If you would like to nominate someone for this award, you can do so by completing the form below and either email ([annelise@coloradocaa.org](mailto:annelise@coloradocaa.org)) or mail to the association offices no later than Friday, November 1.

People in this area of our industry fulfill a critical function that is vital to our safety and success.

Please do not overlook this chance to recognize them.

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**THE RODMAN C. STEWART MEMORIAL SAFETY LEADERSHIP AWARD - Nomination Form**

**Name of Nominee** \_\_\_\_\_  
**Title of Nominee** \_\_\_\_\_  
**Company of Nominee** \_\_\_\_\_

Why have you nominated this individual for this award? **(Attach supplemental pages or information if necessary.)**

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\_\_\_\_\_  
\_\_\_\_\_

Nomination submitted by: \_\_\_\_\_

Company \_\_\_\_\_ Phone No.: \_\_\_\_\_

Email: \_\_\_\_\_

**APPLICATIONS MUST BE SUBMITTED BY FRIDAY NOVEMBER 1, 2019.**



**2019 GRASSROOTS AWARDS CRITERIA, GUIDELINES AND SUBMITTAL FORM**

**Eligibility:** Any person employed by a member company of CSSGA or CRMCA is eligible to participate in the annual awards competition.

**Areas of Recognition:**

- Recognition for companies is determined by the following equation: Company Total/Total Company Employees
- Recognition for individuals is determined by their Total Points. We will recognize the top 3 Individuals at the November Annual Meeting.

**Criteria:** Individuals will receive points for activities they report to the Association.

Activity	Point Value
Attend a face-to-face meeting with a member of U.S. Congress or Chief of Staff (either in the D.C. or local office) to discuss industry issues	150 points – each official
Give infrastructure or industry outreach presentation to the general public, schools, or regulatory or governmental officials	150 points – per presentation
Attend a planned face-to-face meeting with a member of Colorado General Assembly, County Commissioner, Mayor, or local official to discuss industry issues	125 points – each official
Attend legislative breakfast, CSSGA Networking Event (elected officials invited), or candidate interviews	100 points – per event
Host a site tour for regulatory or governmental officials	100 points – per tour
Respond to Action Alert or correspond with an elected official via letter, email, phone call, or social media	50 points – per response
Other – Additional activity will be considered by CRMCA/CSSGA staff. Designate in writing when turning in your application.	Points assessed on case-by-case basis

**Competition Timeframe:** January 1, 2019 – October 31, 2019. **All forms must be submitted to [annelise@coloradocaa.org](mailto:annelise@coloradocaa.org) by Friday, November 1.**

**Submittal Form (attach additional sheets as necessary):**

Employee Name	Total Points	
<b>Company Total</b>		<b>Total Number of Employees in Colorado</b>

Association Member Contact: \_\_\_\_\_  
 Contact email: \_\_\_\_\_



**2019 Safety Innovation Award**

Annually the CSSGA seeks nominations for our Safety Innovation Award. This is to recognize the outstanding production employee who has made superior innovative contributions to his or her company regarding safety efforts. The goal is to share best field practices throughout the industry.

**NOMINATION CRITERIA**

**A. NOMINATION PERIOD**

➤ The safety contest will cover the period from **January 1** through **October 31**.

**B. REQUIREMENTS**

- Nominee must be a Production Employee:
  - Mine/Plant Personnel - Laborer and On-site Management
  - Transportation to Mine/Transportation to Customers (Company vehicles)
  - Mechanics, Service Men/Women, Welders
  - Quality Control

- Nomination form
- Minimum of 2 pictures required

The winner(s) will receive the award at the Annual Conference’s Awards Luncheon at the Broadmoor Hotel on November 22.

If you would like to nominate someone for this award, you can do so by completing the form below and either email ([annelise@coloradocaa.org](mailto:annelise@coloradocaa.org)) or mail to the association offices no later than October 30.

Please do not overlook this chance to nominate your workforces’ innovative ideas.

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**SAFETY INNOVATION AWARD - Nomination Form**

Name of Nominee \_\_\_\_\_
Title of Nominee \_\_\_\_\_
Company of Nominee \_\_\_\_\_
Safety Innovative Idea \_\_\_\_\_

Detailed description of the safety innovative idea, how it was implemented, and its impact on the industry? (Attach supplemental pages or information as needed.)

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

Nomination submitted by: \_\_\_\_\_

Company \_\_\_\_\_ Phone No.: \_\_\_\_\_

**DEADLINE TO SUBMIT APPLICATIONS: FRIDAY, NOVEMBER 1, 2019.**

Please email, fax, or mail to CSSGA: annelise@coloradocaa.org; 6880 S. Yosemite Ct., #100, Centennial, CO 80112; 303-290-8008